

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MARCH 10, 2011, **6:00 PM**
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. ADMINISTRATIVE MATTERS
3. PUBLIC COMMENT
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. APPROVAL OF THE MINUTES
7. MICHAEL AND ANGELIQUE SARAYDARIAN WHARF APPLICATION, 39 CRAB APPLE POINT ROAD,
MAP 43, LOT 12 **OPEN/CLOSE HEARING**
8. RECYCLING CENTER AND TRANSFER STATION MATTERS
 - CONSIDER SERVICE AGREEMENT WITH CPRC GROUP, LLC
 - CONSIDER CONTRACT WITH MARSHALL SPECIALTY GRINDING, INC.
 - CONSIDER REQUEST FOR PROPOSALS FOR REPLACEMENT OF BACKHOE BUCKET
9. AUDITOR'S REPORT ON 2010 FINANCIAL STATEMENTS
10. CONSIDER CONTRACTOR RECOMMENDATIONS FOR ENERGY EFFICIENT IMPROVEMENTS TO TOWN
OWNED BUILDINGS
11. AUTHORIZE THE TOWN'S ENERGY COMMITTEE TO PARTNER WITH THE HARPSWELL COMMUNITY
HOUSING TRUST FOR A HOME ENERGY MARKETPLACE ON APRIL 16, 2011
12. CONSIDER CONTRACT FOR ECOLOGICAL STUDY WITH NORMANDEAU ASSOCIATIONS
13. CONSIDER RENEWAL LIQUOR LICENSE FOR ESTE'S LOBSTER HOUSE, MAP 18, LOT 108
14. OTHER BUSINESS
15. AUTHORIZATION OF THE WARRANT
16. PUBLIC COMMENT
17. ADJOURNMENT